

12-02-05

Attorney's Docket No.: 18202-020001 / 1088

AF  
JFW**RESPONSE UNDER 37 C.F.R. §1.116  
--EXPEDITED PROCEDURE--  
EXAMINING GROUP 1600****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Lin Zhi *et al.*  
Serial No.: 10/684,229  
Confirmation No.: 8639  
Filed : October 10, 2003

Art Unit : 1625  
Examiner : Charanjit Aulakh  
Customer No.: 20985

Title : **5-CYCLOALKENYL 5H-CHROMENO[3,4-F]QUINOLINE  
DERIVATIVES AS SELECTIVE PROGESTERONE RECEPTOR  
MODULATOR COMPOUNDS**

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**BOX AF**

**TRANSMITTAL LETTER**

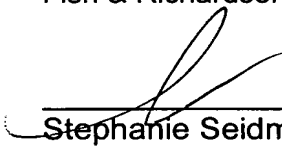
Dear Sir:

Transmitted herewith are an Amendment After Final in response to the Office Action, mailed September 1, 2005 and a return postcard in connection with the above-captioned patent application. If a Petition for extension of time is needed, this paper is to be considered such Petition.



The Commissioner is hereby authorized to charge the fee for the extension of time and any other fee that may be due in connection with this and the attached papers or with this application during its entire pendency to Deposit Account No. 06-1050. A duplicate of this sheet is enclosed.

Respectfully submitted,  
Fish & Richardson P.C.

  
Stephanie Seidman  
Reg. No. 33,779

Attorney Docket No. 18202-020001 / 1088  
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Frank J. Miskiel



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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL**

Dear Sir:

Responsive to the Final Office Action, mailed September 1, 2005, entry of the following amendment and consideration of the following remarks are respectfully requested. It is respectfully submitted that entry of this amendment reduces the issues for appeal or places the case into condition for allowance. For example, the cancellation of claims 28 and 30-43 herein without prejudice or disclaimer obviates the rejections under 35 U.S.C. §112, first and second paragraphs. In addition, the amendment of claims 9-11, 14, 15, 25-27 and 44-46 obviates the rejections under 35 U.S.C. §112, first and second paragraphs.

**Amendments to the claims** are reflected in the listing of the claims that begins on page 4 of this paper.

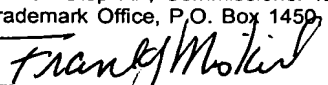
**Remarks/Arguments** begin on page 20 of this paper.

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